

**IMPORTANT DATES**

[Textbook Distribution/Return April 12-16](#)

[SAT Testing for Juniors April 13th & 27th](#)

[Start of Hybrid In-Person Learning April 19th](#)

**QUICK LINKS**

[GHS Website](#)

[GHS Staff Roster](#)

[PPS Communications Tool](#)

[PPS District Calendar 2020-21](#)

[Successful Schools Survey](#)

[Bell Schedules-Second Semester](#)

[Student Store Online Shopping](#)

**TABLE OF CONTENTS**

**ATHLETICS**

- [Academic Requirements](#)
- [Golf Fundraiser](#)
- [Track & Field](#)

**COLLEGE & CAREER CENTER**

**COUNSELING CENTER**

- [College & Career Info. Night](#)
- [Constitution Team Application](#)
- [Portland Evening Scholars](#)

**GHS CONTRIBUTIONS**

**GHS RESOURCE CENTER**

- [Advocacy](#)
- [Health Resources](#)

**TABLE OF CONTENTS (CONT'D.)**

- [Mental Health Resources](#)
- [Youth Resource App](#)

**GRANT MAGAZINE APPLICATION**

**HYBRID IN-PERSON/DISTANCE**

**LEARNING**

**LIBRARY**

- [Textbook Distribution](#)

**NUTRITION SERVICES**

- [Change in Meal Services](#)
- [State Program Offers Help](#)

**PARENTVUE ASSISTANCE**

- [New Tool for Parents](#)

**PTA**

- [Upcoming PTA Meeting](#)

**SAFE OREGON TIP LINE**

**SCHOOL NURSE UPDATES**

**SCHOOL BELL SCHEDULE**

**SENIORS**

- [Cap and Gowns](#)
- [Celebrating Seniors](#)

**STUDENT ACTIVITIES**

- [April Blood Drive](#)
- [Recognition](#)
- [Rose Festival Princess Announcement](#)

**STUDENT TRIVORY APP IS HERE!**

**STUDENT ID/HOP PASS**

**STUDENT STORE**

**TESTING**

- [SAT/AP TESTING](#)

**YEARBOOK**

# HYBRID IN-PERSON/DISTANCE LEARNING INFORMATION

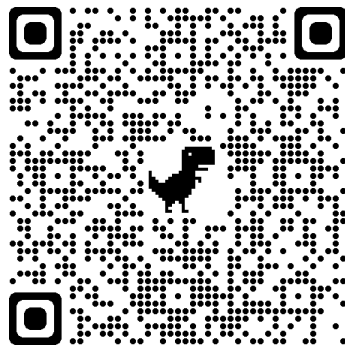
## Hybrid Schedule for GHS Students (beginning 4/19/21)

Please note that **ALL students will attend remotely for the morning online learning (CDL) segments of their classes (9:15am-12:10pm)**. At 12:10, students who are returning to in-person learning begin transitioning to the building. Students who are returning for in-person instruction will not be allowed into the building until 12:55pm. Students remaining in CDL will continue to work on asynchronous assignments provided by their teachers in the afternoon.

	Monday	Tuesday	Wednesday	Thursday	Friday
8:15-9:00	Planning	Planning	Planning	PLC/PD (8:15-8:45)	Planning
9:00-9:15	Start of Day				
9:15-9:55	Period 5 (Online Learning)	Period 5 (Online Learning)	Async Learning	Period 5 (Online Learning)	Period 5 (Online Learning)
10:00-10:40	Period 6 (Online Learning)	Period 6 (Online Learning)	Async Learning	Period 6 (Online Learning)	Period 6 (Online Learning)
10:45-11:25	Period 7 (Online Learning)	Period 7 (Online Learning)	Async Learning	Period 7 (Online Learning)	Period 7 (Online Learning)
11:30-12:10	Period 8 (Online Learning)	Period 8 (Online Learning)	Async Learning	Period 8 (Online Learning)	Period 8 (Online Learning)
12:10-12:40	Lunch				
12:40-1:05	Teacher Planning Time				
1:05-2:20	Period 5 (In-Person & Async) CH-A	Period 7 (In-Person & Async) CH-A	Office Hours/ Flex	Period 5 (In-Person & Async) CH-B	Period 7 (In-Person & Async) CH-B
2:30-3:45	Period 6 (In-Person & Async) CH-A	Period 8 (In-Person & Async) CH-A	Planning	Period 6 (In-Person & Async) CH-B)	Period 8 (In-Person & Async) CH-B
3:45-4:00pm	End of Day				

### Healthy Return Slide Deck

GHS teachers will present this [Grant Healthy Return slide deck \(including embedded videos\)](#) to students on Monday, April 12th during 6th period. We encourage you to take a look at it on your own to see some of what will be covered with students. *Please note, there is important information regarding mandatory safety protocols, as well as information about student self-screening at home prior to entering the building on their cohorted day.* Below is a QR code if you wish to share it or view it on your phone.



**How Hybrid students can find their cohort/classroom location:**

- Students can now find their cohorts in Synergy under the Student Info tab in StudentVue.
- Class locations will be automatically updated and shown in Synergy once Q4 begins.

**Room Cleaning and Upkeep:**

Every evening, all classrooms will be thoroughly cleaned by our amazing custodial staff, so students and staff will walk into thoroughly sanitized classrooms and hallways. Additionally, every classroom will have hand sanitizer, paper towels, and disinfectant located in the room.

**Hybrid Attendance Related:**

[Please read these updates and FAQs!](#) This document answers commonly posed questions and will help you understand the attendance expectations in Hybrid.

## GRANT'S OFFICIAL STUDENT APP IS HERE!

We are excited to announce that Trivory is up and running! This is our **official app of Grant High School**, and although it is primarily for students, families should use it, too! This app will be used to help students stay in the know about upcoming school events and activities, school-wide announcements, weekly student video announcements, bell schedules, important dates, links to social media, and more! Download the free app through the Apple Store or Google Play. Watch [this helpful tutorial](#) created by our own Grant Leadership students.

On a side note, big shoutout to Terren Gurule, Roosevelt High School senior, who created the amazing app!

## GHS RESOURCE CENTER

**The Substance Use Supports Team Student Success & Health** is excited to offer a Parent and [Family Support Group in Spanish](#) beginning this Wednesday 4/7. The group will be offered virtually from 5:00-6:30. Families are not required to attend all and drop-in's are welcome!

Topics will include;

- Getting information about adolescent substance use and brain development
- Reviewing skills for parenting during adolescents
- Talking about what is "normal" and when to be concerned.

For questions, please contact Marysol Jimenez at [majimenez@pps.net](mailto:majimenez@pps.net).

**Substance Use Resources for Parents and Families**

One -the PPS Substance Use Supports Team is starting drop-in hours for families that will be offered bilingually in Spanish and English. This is a space for parents, families and caregivers K-12 to drop-in and ask questions, get support, find out about resources and brainstorm with staff and other parents ideas for helping their students. The space will always be staffed with a minimum of one Spanish speaking clinician. [English Flyer](#) [Spanish Flyer](#)

Two - [Six Week Family Support Group](#) - Student Success & Health is working with Vital Space Counseling to co-facilitate a group for parents and families who are concerned about their teen's

(6th-12th grade) substance use? Families can gain support, understanding, and tools to help them interact with their child in a way that increases connection and encourages change. The Invitation To Change Group is a 6-week mini course using evidence-based approaches, including CRAFT, that teaches parents and guardians how to understand and invite the process of change and communicate better with their child. Currently, this group is only being offered in English, but we are completing training and updating the curriculum so we can offer the same group in Spanish to families after Spring Break.

### **Mindfulness for High School Teens**

<https://www.hamsameditation.com/product/mindfulness-for-teens/>

### **AAPI Community resources:**

<https://docs.google.com/presentation/d/e/2PACX-1vT18X35dKh15dO5v28kG3wZVk89hBEXC at4jNMtnAb-db8XDwqc9hXrBiVeQsrYxxnjNgrmzOgm5H5g/pub?start=false&loop=false&delayms=3000>

### **Race Equity Support Line** 503-575-3764

The Racial Equity Support Line is service-led and staffed by people with lived experience of racism. We offer support to those who are feeling the emotional impacts of racist violence and microaggressions, as well as the emotional impacts of immigration struggles and other cross-cultural issues.

**Oregon Mortgage Assistance Program.** For homeowners, the Oregon Homeownership Stabilization Initiative (OSHI) has a COVID-19 Mortgage Assistance Program. You can learn about eligibility requirements and the application process at [OHSI's website](#).

### **PGE Payment Matching Program**

Portland General Electric has a payment matching program. ([click here](#) for more information in various languages).

### **MENTAL HEALTH RESOURCE INFORMATION:**

- [Catrina's Virtual Office](#) (Grant school Social Worker) For more information visit our [GHS Resource Center website](#).

### **Drop In Social Emotional Support Group**

- [Reach Out Oregon Warmline](#) 1 833 732 2467

Monday-Friday 12-7pm

Parents know how lonely it is to care for a young person experiencing emotional, behavioral and mental health challenges. It can be frightening and isolating. It's hard to know where and how to reach out for help and information. As caregivers, we have experience navigating challenges on behalf of our children and families. And as a community, we have much to offer one another. This is what Reach Out Oregon is all about, a supportive community where you will find a support team: Parent to Parent.

- [Safe and Strong Helpline](#): 1 800 923 4357

Available 24/7 with interpretation

A collaboration of Oregon Health Authority and Lines for Life

This is an emotional support and resource referral line that can assist anyone struggling and seeking support. Callers do not need to be in crisis.

- Student Success and Health Department

<https://sites.google.com/pps.net/ssh-covid19/home>

- Call to Safety: If you are an adult and worried about your safety at home, 888-235-5333. Interpretation line available.
- Proyecto Unica: Spanish version of Call to Safety, 503-232-4448
- Multnomah County Crisis Services: Call Center/Crisis Line, 503-988-4888 (24 hours a day, 7 days a week). Interpretation services are available.
- National Suicide Prevention Lifeline: English, 800-273-8255; Spanish, 800-628-9454 (24 hours a day, 7 days a week). Interpretation services are available.

- Oregon Youthline: For youth to connect with other youth, text "Teen2Teen" to 839863 to instantly text with another person. Interpretation services are available.

- Trevor Project: Supporting LGBTQIA+ youth. Text "START" to 678678 or call TrevorLifeLine, 1-866-488-7386

- Trans Lifeline: Supporting trans community members, call 877-565-8860

- DHS Hotline (Oregon Department of Human Services) If you are worried about the safety of a child, 855-503-7233. Interpretation services are available.

### **YOUTH RESOURCE APP NOW AVAILABLE FOR APPLE AND ANDROID USERS**

Search "youth resource app" in the Apple app and Google Play app stores. The Youth Resource App is a free resource for all Portland area youth, funded by PPS and created by the PPS mental health advisory team along with 100+ PPS students. PPS does not specifically endorse any of the listed agencies. Each organization has their own independent mission and vision. We know the app is likely missing some information. Consider this the 1.0 version.

If a student does not have a phone, they can access the same information on their chromebook at [this URL](#). Email us to give feedback. [youthresourceapp@pps.net](mailto:youthresourceapp@pps.net)

### **HEALTH RESOURCE INFORMATION:**

- [Student Health Centers](#) Open

The [Benson Wellness Center](#) is a Certified School-Based Health Center. We are open and ready to serve all PPS students regardless of ability to pay. Important info:

**COVID-19 testing** (not vaccines!) available by appointment at the Benson Wellness Center. [Links to flyers](#)

**One-Stop Resource for Food Needs.** [NeedFood.Oregon.gov](#) is a one-stop website for new and existing food needs during the pandemic.

Multnomah County [Student Health Centers](#) are open at David Douglas, Parkrose and Roosevelt high schools for in-person health services and mental health counseling this fall, while schools are engaged in distance learning. Phone and video appointments are also available. Any Multnomah County K-12 youth can access care at any center and there are no out of pocket costs.

## **PTA**

**Next PTA Meeting Tuesday May 11th at 6:30 pm. on Zoom**

Watch this space for details about the meeting and a Zoom link closer to the meeting date.

**PTA Classroom Grant Awarded for Art/CTE Guest Speaker Series**

PTA is pleased to announce that we approved a request for curriculum support at our recent meeting. Art Teacher Jamin London Tinsel will be arranging to have visiting artists, Alumni students, and industry partners share their work and stories about their career paths with Studio Art and Ceramics/Sculpture classes. PTA funds will be used to offer small stipends to these guest speakers.

**How to Join or Support Grant PTA**

If you would like to support the PTA, it's not too late to become a member by paying \$25 annual dues or making a general donation in our webstore:

<https://grantpta.memberhub.store>

## **GRANT MAGAZINE APPLICATION 2021-22**

Are you interested in becoming a student journalist? [Apply](#) to Grant Magazine (application below)! We welcome applicants with any level of experience, including reporters and writers, photographers, illustrators, graphic designers, videographers, and more. Become a part of a community and learn about journalism in the process. We are a nationally awarded magazine with print copies and an active website: <https://grantmagazine.com/>. Please email [chawking@pps.net](mailto:chawking@pps.net) if you have any questions.

## YEARBOOK

As the world adjusts to change, one thing that remains constant is the yearbook tradition. This yearbook will document life during the 2020-2021 school year as we all adjust to an ever changing reality. This yearbook will be one to look back on for generations to come. Follow us on Instagram- [ghs.yearbook.pdx](#)



**SCAN TO ORDER**

## TESTING

**SAT Testing** - We will send out the entry protocols for the April 27th group on April 13th.

**AP Testing** - Students can login to their myAP account to see their test dates (the online testing system for this year has the dates spread out differently than the traditional two week window). Note that the district testing coordinators are still making some adjustments mostly to students who selected in-person AP exams. See these [slides](#) for more information about AP test schedules.

## COUNSELING CENTER

**Students** - As the Counseling Office adjusts to Hybrid Learning, we wanted to let you know we will be here in the afternoons, as well. Appointments are always appreciated since we will continue to serve students online and in-person, during their assigned cohort times. Please continue to email your counselor directly as the best method for quick responses, however students are able to come to the counseling office for more urgent or face-to-face meetings. We have a check-in system at the front desk and we can only have 9 students waiting in the lobby according to space guidelines. After this week we will evaluate our process and continue to adjust to what serves everyone's needs in a safe way. We are looking forward to seeing you!

### **Other Important Dates**

\*Amherst, Bowdoin, Carleton, Pomona, Swarthmore, Williams Colleges are hosting two events for juniors and their families to help answer questions about the college search process. [Students register here](#) and [counselors are welcome to join!](#)

- Junior Jumpstart - April 20 at 8 pm EDT or April 22 at 8 pm EDT
- Navigating and Belonging: A Special Session for First-Generation and Low-Income Students - May 24 at 8 pm EDT or May 26 at 8 pm EDT

\***The College Place** is offering a **College Knowledge series**; all sessions are on Tuesdays at 3:30: April 20- How to Create Your College List / April 27- Career Interest Profile Any student in the classes of 2022, 2023 or 2024 in our student communication system will receive texted reminders before each session. Students can sign up at <https://tinyurl.com/TCP-KDS>

**Constitution Team Application for 2021-22** - Constitution Team is an intense academic experience that appeals to students interested in government, social justice, history, politics, law, activism, social change, public speaking, competition, as well as independent and collaborative learning. The team is divided into 6 units (of up to 6 students each), and each unit studies a different aspect of the Constitution. [Process for joining the 2021-2022 Constitution Team](#) If you complete the steps outlined in this [document](#) your application will be considered for the 2021-2022 Constitution Team. Your academic essay, personal essay and interview will help determine the team.

**Portland Summer Scholars Information:**

- Very tentative dates for Summer Scholars are 6/25-8/31.
- The structure of the program has not yet been determined, so more details to follow.

## **COLLEGE & CAREER CENTER**

### **1. PBOT SPONSORED FOCUS GROUPS FOR HIGH SCHOOL STUDENTS - \$20 FOR YOUR THOUGHTS:**

Do you have thoughts on creating safe routes to school and other places that you travel in Portland? Sign up to share your experiences and opinions with Portland Bureau of Transportation and Metro in a 1 hour focus group. Groups happening now through May. Interested in hearing from students who drive and students who don't drive. Go here for more information: <https://www.portland.gov/transportation/safe-routes-school/focusgroup>.

**2. STILL ROOM FOR CREATIVES - BODECKER SPRING WORKSHOPS - APRIL THROUGH MAY:** Check out the [spring workshops](#) from the [Bodecker Foundation](#) featuring movement based performance, slam poetry, a survey of black art with final personal original art project, lyric writing, sketch comedy, documentary filmmaking and writing. Register now (at link above) for a limited amount of spots (approx 12 per workshop).

**3. PROVIDENCE MEDICAL CAREER HIGHLIGHTS** - Details and registration links found [on](#) [Webpage:](#) <https://oregon.providence.org/our-services/p/providence-ready-program/virtual-career-learning/> Next events are April 20th (Colorectal Surgery), April 22nd (Occupational Therapy), May 7th (Nurse Practitioner) and May 18th (Finance in Healthcare). Certificates for attending the event will also be presented upon request. Students will have 20-25 min to ask career/educational related questions.

**4. PAYING SUMMER INTERNSHIP AND SCHOLARSHIP PROGRAM FOR FRESHMEN:** **The EAGLE Caddie Scholarship program (*Early Adventures in Golf for a Lifetime of Enjoyment*)** is a unique internship program that is a cooperative venture between Portland Parks & Recreation (PP&R), The Western Golf Association Evans Scholars Foundation and public and private high schools located within the city of Portland. Qualified students are paid an hourly wage, receive work credit hours, and have a mentor who monitors their progress. In addition, scholarship opportunities are available from their involvement in our program. **Eligibility requirements:** Students and their family must meet the program's financial (low-income) criteria, must have good attendance in school, must have achieved an 8th grade cumulative grade point average (GPA) of at least 3.5, must have a passing grade in all enrolled 9th grade classes (provide GPA if applicable); must maintain a passing grade in all classes. Students and their families have the opportunity to learn more and ask questions at our **EAGLE Caddie Application Zoom call on April 6<sup>th</sup>**. For more information and the links to those meetings, please go to our webpage: [Portland Parks Golf | Portland.gov](#). **Deadline to apply is May 7<sup>th</sup>.**

**5. SUMMER!** - Summer is right around the corner. Head to the [College and Career Center](#) page on the GHS website for some ideas on how you might engage in volunteering, paying jobs, career related learning and other enriching experiences.

**6.OPPORTUNITY YOUTH JOB FAIR FOR STUDENTS AGED 16+ - MAY 7TH, PRE-REGISTER NOW:**

Are you at least 16 and looking for a job, internship or apprenticeship? The annual Youth Opportunity Job Fair will be held virtually on Friday, May 7 from 11 a.m. to 2 p.m. Job seekers can interview on site and explore additional resources including resume help, job-related dress and other services helpful for post-secondary success.. [Visit the website](#) for more information, or [register today!](#)

## **LIBRARY NEWS**

### **TEXTBOOK DISTRIBUTION April 19-23**

#### **TEXTBOOK/MATERIALS DISTRIBUTION - NEW HOURS AND LOCATION!**

Starting next week (April 19 - 23), Library/Textbooks and classroom materials will be distributed each school day from 3:30 - 4:15 p.m. at the double doors south of the main entrance. Signs will point you in the right direction!

### **Thank You, Literary Arts!**

Thanks to Literary Arts for providing the amazing opportunity of having author Ross Gay visit virtually with students from M.Deych's African American Literature classes. Students were given the opportunity to ask questions about Gay's writing process and his work *The Book of Delights* (which they read and analyzed in class). Thanks, also, to the Library Foundation for providing copies of the book for our students to read.

Thank you to Literary Arts's Director of Programs for Writers, Susan Moore, for inviting students in the Student Library Assistant Internship class to a virtual reading and Q&A with two of this year's finalists for the Leslie Bradshaw Award for Young Adult Literature.

You can watch videos of authors [Liz Rusch \(discussing her book \*You Call THIS Democracy?\*\)](#) and [Erin Riha \(reading from her book \*But for the Mountains\*\)](#), then another video of the [Q&A discussion](#).



### **#VIRTUALANDIA**

Congratulations to senior Jourdan Dimoff and sophomore Sadie Wallsmith for being named as a #Virtulandia Top 10 Finalist!

These students will have their final poems filmed by a professional production team and will be featured in the final event on Thursday, April 29th. [Students and educators can attend this event for free.](#)

### **SPOKEN WORD CLUB**

There will be a club meeting on Tuesday, April 20th, from 12:10 - 12:40 p.m. Text **grantsw24** to the phone number **81010** if you want to get Remind messages about future club meetings and literary competitions.

## **CLASS OF 2021**

### **Celebrating Seniors - Class of 2021!**

We are off and running to plan a fabulous Senior Celebration! Thanks so much to Tammy Going of Windermere Realty Trust, Grant Alumni Association, Casa Bonita, Stacy Stokes with



Living Room Realty, and the Grant Park Neighborhood Association for sponsoring the 2021 Senior Celebration! We appreciate your support of the class of 2021! Are you interested in sponsoring one of these fabulous events? Please contact Christine Ognall ([theognalls@gmail.com](mailto:theognalls@gmail.com)) for details.

Here are other ways you can help:

- Donate funds to support activities to celebrate the Class of 2021 [HERE](#) !
- Donate prizes via our Amazon gift registry [HERE](#) ! Prizes will be distributed via drawings at the Senior Celebration events.
- Collect and save unused gift cards to donate to the Senior Celebration to use as prizes. Starbucks! Target! Amazon! Everything helps! Please mail these to:

Grant Senior Celebration  
c/o Kristina Perry  
3439 N.E. Sandy Blvd #340  
Portland, OR 97232

- Volunteer to help plan and execute these events via our Signup Genius [HERE](#)! More events and activities will be added in the next few weeks, so visit the site regularly!
- Got questions? Please contact Beth Shiffman ([beshiffman@gmail.com](mailto:beshiffman@gmail.com))

### **Borrowing a Cap & Gown**

I have a limited number of caps and gowns that can be borrowed ([amartin2@pps.net](mailto:amartin2@pps.net)). This is on a first come first serve basis. Most students usually borrow the cap and gown then buy a tassel of their choice. You can also buy just the Cap and Tassel if you wish to decorate your cap for graduation. You can contact Josten's directly at 503-255-7120 for these. Remember there is lots of great information on the Grant Website about graduation. Go to <https://www.pps.net/domain/2618>. Please contact April Martin [amartin2@pps.net](mailto:amartin2@pps.net) if you have any questions.

## **STUDENT ACTIVITIES**

### **Grant's Rose Festival Princess Was Announced this past Monday**

Tune in as Senior Beatriz Santiago-Perez was officially announced as Grant's 2021 Rose Festival Princess this past Monday, April 12th. We will repost the announcement video on our Instagram (@usgranthigh) and Trivory app platforms following the event. Congratulations Beatriz, we are so proud of you!!

### **State Thespian Festival Winners**

Eli Carey and Sylvia Grosvold SHOWCASED IN DUO ACTING.  
Ezra Shuster WON COSTUME DESIGN AND TECH CHALLENGE  
Eli Carey and Cole Songster were both the selections for PLAYWRITING AWARD (which means Grant won 2 of the 2 State awards for Playwriting).  
Mei Zuch won THE MICHAEL HIBBARD SCHOLARSHIP/AWARD  
Congratulations to all!!

**Yearly Blood Drives** are a tradition at Grant High School but this year, like many things, it's going to look a little different. Student Leadership is partnering with Bloodworks Northwest to bring you a donation event spanning the entire month of April!!!

Beginning on April 1st, Grant students, faculty, parents, and community members can donate at any of the Bloodworks Northwest pop-ups donation centers. Due to COVID you need to make an appointment beforehand (no walk-ins!) and you need to wear a mask for the duration of your

appointment. You can use this link to find a donation center near you and make an appointment: <https://www.bloodworksnw.org/donate/find-mobile-blood-drive> !



**When you show up to donate, tell them you're from Grant High School and give them the GHS code (4183) to be counted towards the school!**

# BLOOD DRIVE EVENT

## GHS LEADERSHIP x BLOODWORKS NORTHWEST

Running through the month of April

- ★ Donate at any BloodWorks donation or pop-up center during the month of April
  - Due to COVID, you need to make an appointment beforehand!
- ★ When you show up tell them that you're from GHS and give them the Grant Code: 4183
- ★ You must be at least 16 years old & over 110 pounds to donate
- ★ *More information can be found in the Grant bulletin, on the Grant instagram, and on Trivory!*

Scan this QR code to find a donation center or pop up near you & make an appt. !!!

## ATHLETICS

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### ***Golf Auction Fundraiser***

Grant High Boys Golf is kicking off our annual fundraiser. We are asking you to bid on a round of golf at Columbia Edgewater Country Club for 4 players, including cart and driving warm-up time before your round. This item has a value of \$850.00. To make your bid contact Coach Sims at [esims@pps.net](mailto:esims@pps.net)



*Given to the Game*

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### ***Track & Field***

Grant High School Track and Field has a long history of developing athletes and offering up a lot of fun in the process. We create a team climate that welcomes all who are willing to give their best, even as we continue to build on our tradition of success -- numerous state and district team championships, numerous individual champions, and a long list of those who went on to compete in top collegiate programs as well as professional sports.

The most important marker of our success, however, is not found in our trophy case: our biggest success is found in the quality coaching we provide to athletes of all abilities and interest. We coaches have a great time working together to grow this team, and our laughter and fun is contagious. If you want to get faster, stronger, more agile and fit, and have a great time in the process, our skilled coaches offer a clear path forward. If you want to develop life long friendships while you challenge yourself to grow, join our team.

Practices: M - F 3:45 p.m. to 5:45 p.m.

Register on FamilyID. <https://www.grantathletics.com/page/show/2066750-clearance>

Contact me with questions: [ksiebold@pps.net](mailto:ksiebold@pps.net)

### **Athletic Academic Requirements**

An athlete's eligibility to participate in OSAA sponsored sports depends, among other things, on:

- The student-athlete's grades AND
- The student-athlete making satisfactory progress toward meeting graduation requirements

For more information on athletics, clearance, academic requirements please visit our [website](#)

## **STUDENT STORE**

We are pleased to announce our brand new online Grant Online Store! We would like to offer you a limited selection of brand-new items. There will be more items and specials posted as we navigate our new setup, as the in-person student store is currently closed. Thanks for your school-spirit and for supporting the Grant High School community." [Start shopping now!](#)

## **CONTRIBUTING TO GRANT**

Grant High School is able to offer enhanced learning opportunities for students because of your support and contributions. We are very thankful for your commitment to our programs and the success of our students. Families are not required to contribute.

**To contribute:** Please use [SchoolPay](#). This is a PPS online web tool that allows families to make contributions without having to make a special trip to the school or send a check. It also provides the convenience of paying by Visa, MasterCard or Discover Card online. There is no additional fee for using SchoolPay. If you do not see your student's class listed, please feel free to contribute to the **Grant Classroom Support link** in SchoolPay. There is also a **General School Donation** link to support student learning and engagement.

Here is the [link](#) to a list of suggested contributions. If you have any questions regarding SchoolPay, please contact our Bookkeeper, Darcie Papasadero, ([darciep@pps.net](mailto:darciep@pps.net)).

## **PARENTVUE ASSISTANCE**

### **ParentVue has a new feature**

Parents can now record the correct pronunciation of their students name in ParentVue. The short audio recording will then be uploaded into TeacherVue so the teachers can hear the pronunciation. In the student screen click on the arrow that appears next to your students name to start the recording.

Please visit the ParentVUE [website](#) for more information. If you need assistance please contact [fmccarty@pps.net](mailto:fmccarty@pps.net) or [sdavis@pps.net](mailto:sdavis@pps.net)

## **STUDENT ID/HOP PASS ASSISTANCE**

If you have not received your Student ID and are in need of the HOP Pass, please contact the school. If your HOP Pass is not working please contact the school, not Trimet, to help you with any issues you may have with the card. If you have lost your card please contact Trimet's Lost and Found (503-962-7655) to see if they have the card. If they do not have the card contact the school to have another one printed for you. Also, if you have a new card made and then find your old card do not destroy it, hold onto it. If you lose the new one we can always reactivate the old one. Contact April Martin at [amartin2@pps.net](mailto:amartin2@pps.net) for all HOP Pass issues.

# SCHOOL NURSE UPDATES

**Seasonal allergies**, sometimes called "hay fever" or seasonal allergic rhinitis, are allergy symptoms that happen during certain times of the year. Pollen counts are currently high in Portland. Pollen can trigger allergies and asthma. Some classes will be outdoors and some windows will be open during Hybrid learning. Asthma inhalers, decongestants, antihistamines, and nasal spray steroids at home may prevent symptoms at school. You can download the self-medication form here [Grant School nurse webpage](#) if your student will carry an inhaler or antihistamine. [About Seasonal Allergies kidshealth.org](#) is a reliable source of medical information

## NUTRITION SERVICES

### **HYBRID AND DISTANCE LEARNING MEAL SERVICES**

All school meals will continue to be free for all students in all schools, and no student ID or names are needed to receive meals.

Once a student returns to hybrid in-person instruction, meals will be served at the end of each of the in-person sessions.

Service Style may vary between schools depending on facility, dismissal schedule, etc. Please work with the NS manager/supervisor and NS Lead to determine the best service option for your site. Options may include (and be a combination of the following):

- Students coming through the cafeteria to pick up their meals before leaving the building
- NS staff serving meals off mobile carts near main exits during dismissal
- NS staff to deliver meals to classroom (leave meals and count)

We will also want to work with you to determine a time and location for families in distance learning to pick up meals from your school. This should be a time that coordinates well with the dismissal schedule for your school. For example, if your school has only 1 cohort in the morning, you may consider offering a time just after dismissal to coincide with the scheduled lunch time.

If a student is staying in distance learning -- or if their hybrid in-person learning has not begun -- they should visit any of our **new meal distribution sites** between 3:30 and 4:30 p.m. on school days to pick up meals.

**New Open Community Meal Distribution Sites** - For the remainder of the year, grab-and-go meals will be available between 3:30 and 4:30 p.m. on school days for all children in the community (PPS students and children not enrolled at PPS) ages 1-18.

The sites for curbside distribution:

- Beaumont Middle School, 4043 NE Fremont St.
- Franklin High School, 5405 SE Woodward St.
- George Middle School, 10000 N Burr Ave.
- Harriet Tubman Middle School, 2231 N Flint Ave.
- Hosford Middle School, 2303 SE 28th Pl.
- Ida B. Wells High School, 1151 SW Vermont St.
- Jackson Middle School, 10625 SW 35th Ave.
- Jefferson High School, 5210 N Kerby Ave.
- Lane Middle School, 7200 SE 60th Ave.
- Leodis V. McDaniel @ Marshall High School, 3905 SE 91st Ave.
- Tabor Middle School, 5800 SE Ash St.
- Ockley Green Middle School, 6031 N Montana Ave.
- Robert Gray Middle School, 5505 SW 23rd Ave.

- Roosevelt High School, 6941 N Central St.
- Roseway Heights Middle School, 7334 NE Siskiyou St.

**Meals on Buses** - When students are dismissed from their in person learning, they will be offered school meals to take home with them. If they are riding on the bus, there will be a green container for all school meals to be held while they are traveling to their home or bus stop. As the student leaves the bus, they will pick up their meal again from the green container. Students with special diets or allergies will have their meals in labeled bags and may be stored in a separate container. Please reference this [Standard Operating Procedure](#) for more information.

**STATE PROGRAM OFFERS FAMILIES HELP TO PAY FOR FOOD** - As our community deals with fallout of the coronavirus pandemic, we want to make Portland Public Schools families aware of a state benefit to help pay for food. The Pandemic Electronic Benefit Transfer program, or P-EBT, is available to help families offset the cost of meals that would have been consumed at school. It is administered by the Oregon Department of Human Services. The P-EBT benefit is available to families with a student who qualifies for free or reduced-price meals and any student enrolled in a Community Eligibility Provision (CEP) school. For those families. For assistance with submitting a meal application, or for more information, please contact the PPS Meal Benefits Office: mealbenefits@pps.net or 503-916-3402.

## SAFEOREGON TIP LINE

SafeOregon was funded by the Oregon Legislature as part of a statewide effort to improve school safety. **It provides a secure means for anyone to anonymously report suspicious or imminently unsafe situations, such as threats of violence, fights, drugs and alcohol, weapons, bullying, harassment, intimidation or self-harm.** Anyone, from students to parents to community members, can access the system in a variety of ways, including:

- > The “Report unsafe behavior” button found on every PPS school’s website
- > The [SafeOregon website](https://www.safeoregon.com/) <https://www.safeoregon.com/>
- > A live call/text (844-472-3367)
- > An email to [tip@safeoregon.com](mailto:tip@safeoregon.com)
- > The mobile app that can be downloaded from your Smart Phone via iTunes or Google Play

Trained staff are available 24 hours a day, 365 days a year, to respond. Please be sure to share this information with your friends and family. Remind your students: **If you see or hear something, say something – immediately.**

## PPS COMMUNICATION TOOL

PPS has shifted family, student and staff communication to a new tool that gives schools the ability to send texts about emergencies, closures, delays and other important news. To receive text notifications, you must opt in to the service. **You opt in by texting YES to 68453.** Parents and students should confirm their cell numbers listed in the student information system. Staff should confirm their cell numbers are the “primary” number in the PeopleSoft system. For more information about texting, go to [www.pps.net](http://www.pps.net) and click on the “Mobile First” button.